



**MONUMENT TOWN COUNCIL
STUDY SESSION & REGULAR MEETING AGENDA
MONDAY, MAY 4, 2026 – 5:30 PM**

Monument Town Hall - Council Chambers
645 Beacon Lite Road - Monument, CO 80132

[Participate Via Microsoft Teams](#)

Participate Via Telephone 719-300-6099 ID: 859 010 016#

1. Study Session Starting at 5:30 PM:

- a. Review Draft AI Policy

2. Call Regular Meeting to Order at 6:30 PM, Pledge of Allegiance, Roll Call:

3. Disclosures of Conflicts of Interest:

- a. Disclosures of Potential Conflicts of Interest
- b. Vote on Excluding Council Members With Potential Conflicts of Interest From Consideration, Discussion and Voting on Identified Matters

4. Approval of the Consent Agenda:

- a. Agenda - May 4, 2026
- b. Meeting Minutes - April 20, 2026

5. Public Comments For Items Not on the Agenda: *Individuals attending in person may raise their hand to indicate their desire to comment. Individuals attending via Teams may "raise their hand" digitally to comment via connected devices. Please lower your hand when finished with your comments. Comments are limited to 3 minutes.*

6. Proclamations:

- a. National Police Week - (*Lieutenant Mihalko*)

7. Presentations:

- a. Introduction of the Draft Roadway and Pavement Design Standards Manual - (*Andrew Archuleta/Dan Ungerleider*)

8. Ordinances: *Public hearing(s) required.*

- a. Ordinance No. 09-2026 - An Ordinance Granting Approval of the Final Planned Unit Development Plan for Alpine Dealership at Falcon Commerce Center Located East of the Intersection of Squadron Drive and Terrazzo Drive - (*Jenna Gorney*)
- b. Ordinance No. 12-2026 - An Ordinance Repealing and Readopting Title 9 of the Monument Municipal Code - (*Town Attorney*)

9. Resolutions:

- a. Resolution No. 30-2026 - A Resolution Renaming a Section of Road Within The Town From Old Denver Road to Doc Close Road - *(Jenna Gorney)*
- b. Resolution No. 31-2026 - A Resolution Adopting the Pikes Peak Regional Multi-Hazard Mitigation Plan - *(Andrew Archuleta)*
- c. Resolution No. 32-2026 - A Resolution to Approve a Contract Renewal with IT Managed Service Provider - *(Will Williams)*

10. Future Agenda Item Authorization:

11. Reports:

- a. Quarterly Budget Report - *(Steve Murray)*
- b. Quarterly Investment Report - *(Steve Murray)*
- c. Quarterly Sales Tax Report - *(Laurie Young)*

12. Council Comments:

13. Executive Sessions:

- a. Executive Session Pursuant to §C.R.S. 24-6-402(4)(b) for the Purpose of Receiving Legal Advice from the Town Attorney Regarding the Town's IGA With Triview Metropolitan District and Considerations Related to Same In Connection with the Town's Water System Analysis - *(Town Attorney)*

14. Reconvene In Open Session: *Council may act in open session on item(s) discussed in executive session.*

15. Adjournment: