



**MONUMENT TOWN COUNCIL
REGULAR MEETING AGENDA
TUESDAY, SEPTEMBER 8, 2026 – 6:30 PM**
Monument Town Hall - Council Chambers
645 Beacon Lite Road - Monument, CO 80132
[Participate Via Microsoft Teams](#)

Participate Via Telephone 719-300-6099 ID: 408 250 029#

1. Call to Order, Pledge of Allegiance, Roll Call:

2. Disclosures of Conflicts of Interest:

- a. Disclosures of Potential Conflicts of Interest
- b. Vote on Excluding Council Members With Potential Conflicts of Interest From Consideration, Discussion and Voting on Identified Matters

3. Approval of the Consent Agenda:

- a. Agenda - September 8, 2026
- b. Meeting Minutes - August 17, 2026
- c. Invoices Over \$25K
- d. Resolution No. 66-2026 - A Resolution Appointing an Alternate Member of the Planning Commission - (*Dan Ungerleider*)

4. Public Comments For Items Not on the Agenda: *Individuals attending in person may raise their hand to indicate their desire to comment. Individuals attending via Teams may "raise their hand" digitally to comment via connected devices. Please lower your hand when finished with your comments. Comments are limited to 3 minutes.*

5. Proclamations:

- a. Creek Week

6. Presentations:

- a. E-Bike Enforcement - (*Lt. Mitch Mihalko*)

7. Liquor License Authority:

- a. A Public Hearing to Consider a New Beer and Wine Liquor License for Milano Nail Spa Monument Located at 1036 W. Baptist Road - (*Tina Erickson*)

8. Ordinances: *Public hearing(s) required.*

- a. Ordinance No. 20-2026 - An Ordinance Repealing Subsection 12.28.125(I) of the Monument Municipal Code Related to the Waiver of Parking Permit Requirements During Town Sponsored Special Events - (*Laura Hogan*)

- b. Ordinance No. 23-2026 - An Ordinance Granting Approval of the Final Planned Unit Development Plan for the 7 Brew Drive Thru Coffee, Located at 15822 Jackson Creek Parkway - (*Rey Medina*)
- c. Ordinance No. 24-2026 - An Ordinance Granting Approval of the Final Planned Unit Development Amendment Plan For Native Sun Construction, Located at 15010 Woodcarver Road - (*Rey Medina*)

9. Resolutions:

- a. Resolution No. 67-2026 - A Resolution Authorizing Submission of a Federal Lands Access Program Grant Application - (*Jennifer Phillips*)
- b. Resolution No. 68-2026 - A Resolution Authorizing a New Tap to Be Installed to Two (2) Out of District Commercial Buildings - (*Jon Rigaud*)

10. Future Agenda Item Authorization:

- a. National Veterans Small Business Week Proclamation on Oct. 5

11. Council Comments:

12. Adjournment: